

## Message Text

UNCLASSIFIED

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43

ACTION COME-00

INFO OCT-01 ARA-10 ISO-00 EB-07 AGR-10 RSC-01 /029 W

----- 121506

P R 101530Z JAN 75

FM AMCONSUL GUAYAQUIL

TO SECSTATE WASHDC PRIORITY 3582

INFO AMEMBASSY QUITO

AMEMBASSY BOGOTA

AMEMBASSY KINGSTON

AMEMBASSY SANTO DOMINGO

AMEMBASSY CARACAS

UNCLAS GUAYAQUIL 0045

E.O. 11652: N/A

TAGS: BEXP, CO, EC, DR, JM, VE

SUBJ: U.S. FOOD PROCESSING, PACKAGING, AND AGRICULTURAL EQUIP-  
MENT TRADE MISSION

REF: A. STATE 283607; B. STATE 3000; C. STAT 5085

1. RE REF B, AMEMBASSY QUITO AND CONGEN RECONFIRM RESERVATIONS FOR HOTEL COLON (QUITO) FOR FEBRUARY 23-24 AND FOR HOTEL CONTINENTAL (GUAYAQUIL) FOR FEBRUARY 25-26 (WITH DEPARTURE ON FEBRUARY 27) AND FOR CHAMBER OF COMMERCE OFFICE SPACE (GUAYAQUIL) FOR FEBRUARY 25-27.

2. DEPARTMENT PLEASE CONFIRM IF ADVANCE OFFICER VISIT ORIGINALLY SCHEDULED BEGIN QUITO/GUAYAQUIL WEEK OF JANUARY 20 HAS ALSO BEEN MOVED UP ONE WEEK. ALSO PLEASE ADVISE SOONEST ESTIMATED NUMBER OF DAYS ADVANCE OFFICER EXPECTS TO VISIT EACH POST.

3. WITH RECEIPT OF REF C, WE COUNT SEVEN MEMBERS OF MISSION PLUS MISSION DIRECTOR. NEED FINAL LIST SOON AS PUBLICITY AND INITIAL CONTACT WORK DIFFICULT WITHOUT KNOWING COMPLETE MAKEUP OF MISSION.

4. RE REF A, PARAGRAPH 4, RECOMMEND 400 RPT 400 BROCHURES FOR ECUADOR BASED ON PREVIOUS EXPERIENCE AND IN ORDER TO COVER WIDE RANGE OF POTENTIAL CONTACTS.

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5. RE REA A, PARAGRAPH 5B, RECOMMEND DEPARTMENT SERIOUSLY  
CONSIDER HAVING PUBLICITY BROCHURES PRINTED IN US AS LOCAL COSTS  
FOR THIS NORMALLY HIGHER THAN STATESIDE, UNLESS TIME NO LONGER  
PERMITS. THIS WOULD ALSO PROVIDE FOR STANDARD PRESENTATION AT ALL  
SPANISH-SPEAKING STOPS AND ECONOMIES OF PRODUCTION.  
DEWITT

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
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**Draft Date:** 10 JAN 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
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**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
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**Reference:** 75 STATE 283607, 75 STATE 3000, 75 STAT 5085  
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